

## EduNgr.com JAMB Past Questions

### JAMB » Irs » 2011

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- 1 The outcome of the Prophet's visit to Cave Hira was
- A compilation of the Glorious Qur'an
  - B revelation of the Glorious Qur'an "As a result of Prophet Muhammad's withdrawal to the cave of Hirah near Makkah, when he was 40 years old, Angel Jibril appeared to him with a revelation from God"
  - C award of chieftaincy title by the Makkan aristocrats
  - D his resolve to migrate to Madinah.
- 

- 2 The outcome of the Prophet's visit to Cave Hira was
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- 3 One of the importance of the first revelation was the
- A description of the Arabian peninsula to the Prophet (SAW)
  - B dissemination of knowledge Ref: (Q 96: 1-5) "read in the name of your Lord..."
  - C explanation of knowledge
  - D description of the steps of acquiring knowledge.
-

4 The gradual spiritual and moral development of Muslims was the wisdom behind the

- A compilation of the Glorious Qur'an
  - B standardization of the Glorious Qur'an
  - C preservation of the Glorious Qur'an
  - D piecemeal revelation of the Glorious Qur'an.
- 

5 The verse above is in relation to the

- A standardization of the Glorious Qur'an
  - B preservation of the Glorious Qur'an Ref: Q 15:19 'Surely, We have sat down the Reminder [al-Qur'an] and surely we will protect it'.
  - C compilation of the Glorious Qur'an
  - D arrangement of the Glorious Qur'an.
- 

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6 The battle that served as a pointer to the compilation of the Glorious Qur'an was fought at

- A Khandaq
  - B Uhud
  - C Tabūk
  - D Yamāmah. "Many Muslims who had memorized the Holy Qur'an died in the battle of Yamamah (in 633 CE). Umar bin al-Khattab feared possible extinction of the Qur'an if measures were not taken..."
- 

7 The committee that standardized the Glorious Qur'an is made up of

- A six people
- B five people

**C** four people "Uthman bin Affan appointed a panel of four people to carry out the standardization of the Holy Qur'an. They include; 1 – Zaid bin Thābit; 2 – Abdullahi bin Zubair; 3 – Sa'ad bin Al-ĀS and 4-Abdul-Rahman bin Hārith"

**D** three people

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**8** A characteristic common to Makkan chapters is that, they

**A** are long

**B** address the people of the Book

**C** contain a lot of oaths

**D** make references to battles.

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**9** The victory of the Roman Empire over the Persian Empire after the Persians had defeated the Romans as stated in the Glorious Qur'an (Q. 30: 2-3) is an evidence of the

**A** beauty of the words of the Glorious Qur'an

**B** historical nature of the Glorious Qur'an

**C** simplicity of the wordings of the Glorious Qur'an

**D** authenticity of the Glorious Qur'an

---

**10** The Qur'an is different from other revealed Books because

**A** it is a prayer book only

**B** barren women can be helped through it

**C** both spiritual, moral and social values are found in it

**D** one can use it for protection only.

---

- 11 Prophet Muhammad (SAW) did not hand-over the Glorious Qur'an to his companions in an arranged form and in a single written volume because
- A he did not want only the Quraish to inherit the book
  - B the revelation did not come in one piece but at intervals
  - C many tribes would want to take over its distribution
  - D there was no need for it.
- 

- 12 The correct meaning of tafsir is the
- A detailed explanation and commentary of the Glorious Qur'an
  - B scientific application of the contents of the Glorious Qur'an to human life
  - C true reflections on the contents of the Glorious Qur'an
  - D practical application of the contents of the Glorious Qur'an
- 

- 13 Tajwid as one of the science of the Glorious Qur'an is important because
- A it allows for the understanding of history of the Glorious Qur'an
  - B it provides the basis for the deeper understanding of the Glorious Qur'an
  - C it provides the knowledge of correct pronunciation and recitation of the Glorious Qur'an
  - D it increases the ability to recite and communicate in Arabic
- 

- 14 In the rule of Tajwid, the portion of the verse underlined above applies to
- A tarqīq
  - B tanwīn
  - C tafkhīm 'Answer is Tafkheem ' (Rau) will be pronounced with Tafkheem if the Rau (j) has a Dommah
  - D tashdīd.

15 The only Sūrah in the Glorious Qur'an which must be recited in every obligatory prayer is

A al-Baqārah

B al-Alaq

C al-Fātihah "Suratul-Fatiha must be recited on each rakāt of Salāt, without it. The Salāt is voided.

D al-Ikhlās.

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16 The verse above in sūrah al-Lahab meand sacrifice 'Therefore turn in prayer to your Lord and sacrifice to Him only'. Ref: Q: 108:2.

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18 Suratul Mā'ūn discusses the privilege to be enjoyed by the

A givers

B travelers

C the wealthy

D the needy.

---

19 The eagerness and zeal of Muslim warriors to fight in the cause of Allah is one of the major theme of Sūrah

A al-Qāri'ah

B al-Adiyah

C al-Asr

D al-Humazah.

---

20 The allegorical and the ambiguous verses of the Glorious Qur'an are understood through the

- A ijtiḥād of Muslim Scholars
  - B qiyās of Muslim jurists
  - C tadabbur in the Glorious Qur'an
  - D tafsir of the Glorious Qur'an
- 

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21 Hadith 3 of an-Nawawī's collection shows that Islam is built upon

- A believe in Allah
- B five pillars
- C fast of Ramadan
- D articles of faith

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22 The teaching in the 10th Hadith of an-Nawawī is that

- A Allah accepts prayers from Muslims only
  - B only credible people shall be elected leaders
  - C abstinence from forbidden things is prelude to accepting prayers
  - D abstinence from misconduct by ladies makes them more attractive to men
- 

23 'Do not get angry'

This tradition from the 16th Hadith of an-Nawawī has been repeated by the Prophet (SAW)

- A once
- B twice

**C** thrice

**D** many times. “The Prophet S.A.W repeated don’t be angry several times”.

---

**24** What differentiates Hadith Qudsi from Hadith Nabawi is the

**A** place and manner of application

**B** condition under which the two are narrated

**C** wording and teaching intended The word of hadith qudusiy is by the Prophet; the meaning is from God...”

**D** chain and reliability of the narrator

---

**25** One of the peculiarities of Sahih Bukhari is that ahādith are sorted according to

**A** topic

**B** chapters

**C** records

**D** biographies.

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**26** One of the two compilers of Hadith that deals with legal traditions of permissions and prohibitions is

**A** Abu Daud

**B** Bukhari

**C** Ibn Maja “kitaab al-sunan Abu-Dawud contained only traditions relating to Ahkām-things ordained or allowed or forbidden by law...”

**D** Muslim.

---

**27** One of the moral lessons in Q.17:23 apart from obedience to parents is

**A** résilience



- B repentance
  - C persévérance
  - D honesty.
- 

28 The Jews were admonished to avoid mixing truth with falsehood in

- A Q.2:285
- B Q.2:177
- C Q.2:45
- D Q.2:42.

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29 Islam encourages every Muslim to seek a lawful livelihood through

- A equitable distribution of wealth
  - B dignity of labour
  - C family inheritance
  - D shared responsibility
- 

30 Islam as a monotheistic religion expects that every faithful follower should

- A not tell lies
  - B serve Allah without associates
  - C praise the Prophets as enjoined by Allah
  - D perform Salat.
- 

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31 Seeking assistance from the fortune tellers is forbidden because

- A it gives one an insight of what tomorrow holds



- B it creates animosity amongst people
  - C it leads to ascribing absolute power to a fellow being
  - D it's proceed is unlawful
- 

- 32 It is shirk in Islam to
- A dance
  - B sing religious song
  - C undergo plastic surgery
  - D masquerade.
- 

- 33 Suhf was revealed to
- A prophet Haruna (AS)
  - B prophet Ilyas (AS)
  - C prophet Ibrahim (AS)
  - D prophet Muhammd (SAW)
- 

- 34 In Islam, the articles of Imān are
- A six
  - B five
  - C four
  - D three.
- 

- 35 The presentation of Sermon is an obligation on the Imam when leading
- A all the prayers
  - B funeral prayers
  - C Friday prayers
  - D every prayer on Friday

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- 36 One of the conditions that make prayer obligatory on believers is
- A social status
  - B reciting the Qur'an with proper Tajweed
  - C following pious Imam
  - D attainment of maturity
- 
- 37 The supererogatory fasting of Āshura is observed on the
- A 8th of al-muharram
  - B 9th of al-Muharram
  - C 10th of al-Muharram Ashūrā is recommended by the Prophet S.A.W. for the muslims to fast on the 10th Day of the month of Muharram'.
  - D 11th of al-Muharram
- 
- 38 Ayyam at-tashriq are the days of
- A buying and selling
  - B visits and caring
  - C singing and dancing
  - D eating and drinking.
- 
- 39 The minimum number of witnesses in an Islamic marriage is
- A four males
  - B three males

- C two male “Marriage must not be conducted in secret. There must be at least two adult witnesses (male)”
- D one male.
- 

- 40 The term, Shari’ah refers to
- A a path
- B wisdom
- C passion
- D an idea.
- 

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- 41 One of the scholars reported to have been imprisoned by his non compromising stance was
- A Shafi’i
- B Abu-Hanifah “Imam Abu Hanifa was imprisoned for his non compromising stance and died in the prison at the age of 70 years in the year 150AH.
- C Hambali
- D Māliki b. Anas.
- 

- 42 The entrenchment of an Islamic economic system is aimed at
- A controlling the world funds
- B restricting the unlawful acquisition of wealth
- C restricting men to particular occupations
- D promoting equitable distribution of wealth.
- 

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43 One of the major consequences of ribā is that, it makes people

- A wealthy
  - B lazy “The economic consequence of Ribbah is that, it makes people lazier”
  - C smart
  - D parasitic
- 

44 Mas’uliyah as a principle of the the Islamic political system is a measure to check

- A indiscipline
  - B rigging
  - C nepotism
  - D misappropriation “Mas’uliyah means a mechanism based on which public affairs are checked with a view to preventing them from misappropriating the resources put in their care”
- 

45 Allah commands Muslims to observe and fulfill agreements with the non-Muslims, if the later do not

- A infringe on the right of women
  - B observe the five daily prayers
  - C change the language employed
  - D violate the terms of the agreement
- 

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46 During the Jihiliyya era, the Ka’aba was the center of poetic contest at the annual festival called

- A ijāz
- B ukāz
- C manāt

**D** ushrah

---

**47** In Pre-Islamic Arabia, the Arabs killed their daughters because they

- A** were the weaker sex
  - B** were afraid of incest
  - C** feared the females would outnumber males
  - D** did not participate in wars
- 

**48** The first person who recognized signs of Prophethood on Muhammad (SAW) was a

- A** Christian Monk
  - B** Jewish Rabbi
  - C** Buddhist Monk
  - D** Soothsayer.
- 

**49** Members of the Prophet's family that embraced Islam the first day did so, on the basis of his

- A** truthfulness and uprightness
- B** wealth and influence
- C** love for them
- D** family relation

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**50** The teachings of Uthman b. Fodio are remembered today as it relates to

- A** idol worshiping
- B** marrying more than four wives
- C** all form of syncreticism

- D** taxing of farm produce
- 

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- 51** The ruler who instituted Friday prayers in Mali was
- A** Mansa Musa
- B** Mansa Suleiman
- C** Mansa Ule
- D** Mansa Abubakar
- 

## Answers: EduNgr.com JAMB Past Questions

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1. B 2. B 3. B 4. D 5. B 6. D 7. C 8. C 9. D 10. C

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11. B 12. A 13. C 14. C 15. C 16. C 17. D 18. D 19. B 20. D

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21. B 22. C 23. D 24. C 25. B 26. C 27. C 28. D 29. B 30. B

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31. C 32. D 33. C 34. A 35. C 36. D 37. C 38. D 39. C 40. A

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41. B 42. D 43. B 44. D 45. D 46. B 47. D 48. A 49. A 50. C

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51. A

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